

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N97000005609

**Entity Name:** LONGWOOD CLUB HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Nov 11, 2021**  
**Secretary of State**  
**7522366438CC**

**Current Principal Place of Business:**

2755 BORDER LAKE ROAD  
SUITE 101  
APOPKA, FL 32703

**Current Mailing Address:**

2755 BORDER LAKE ROAD  
SUITE 101  
APOPKA, FL 32703 US

**FEI Number: 59-3474549**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KANAGA, MERIDYTHE  
2755 BORDER LAKE ROAD  
SUITE 101  
APOPKA, FL 32703 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MERIDYTHE KANAGA

11/11/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BOOKBINDER, DAWN  
Address        2755 BORDER LAKE ROAD  
                 SUITE 101  
City-State-Zip: APOPKA FL 32703

Title            D, TREASURER  
Name            GOLDBARTH, DOUG  
Address        2755 BORDER LAKE ROAD  
                 SUITE 101  
City-State-Zip: APOPKA FL 32703

Title            SECRETARY  
Name            DURANT, PATRICIA  
Address        2755 BORDER LAKE ROAD  
                 SUITE 101  
City-State-Zip: APOPKA FL 32703

Title            VP  
Name            ALLARD, ZACHARY  
Address        2755 BORDER LAKE ROAD  
                 SUITE 101  
City-State-Zip: APOPKA FL 32703

Title            DIRECTOR  
Name            ROY, KYLE  
Address        2755 BORDER LAKE ROAD  
                 SUITE 101  
City-State-Zip: APOPKA FL 32703

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAWN BOOKBINDER

**PRESIDENT**

11/11/2021

Electronic Signature of Signing Officer/Director Detail

Date