

2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000004954

Entity Name: NORTHERN PALM BEACH COUNTY CHAMBER OF COMMERCE
FOUNDATION, INC.**FILED**
Apr 29, 2013
Secretary of State
CC8821634866**Current Principal Place of Business:**800 NORTH US HWY ONE
JUPITER, FL 33477**Current Mailing Address:**800 NORTH US HWY ONE
JUPITER, FL 33477**FEI Number: 65-0784996****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**KIGEL, BETH
800 N. US HWY ONE
JUPITER, FL 33477 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|---------------------|
| Title | C |
| Name | MONTGOMERY, KEN |
| Address | 6231 WOOD LAKE ROAD |
| City-State-Zip: | JUPITER FL 33458 |

| | |
|-----------------|--------------------|
| Title | VC |
| Name | HOLMES, MARK |
| Address | 393 TEQUESTA DRIVE |
| City-State-Zip: | JUPITER FL 33458 |

| | |
|-----------------|-----------------------|
| Title | T |
| Name | BRUNSON, JANICE |
| Address | 5460 S. CENTRAL BLVD. |
| City-State-Zip: | JUPITER FL 33458 |

| | |
|-----------------|-------------------------------|
| Title | S |
| Name | MOBBERLY, NANCY |
| Address | 601 HERITAGE DRIVE, SUITE 154 |
| City-State-Zip: | JUPITER FL 33458 |

| | |
|-----------------|-----------------------------|
| Title | D |
| Name | D'AMICO, PHILLIP |
| Address | 5150 117TH COURT, NORTH |
| City-State-Zip: | PALM BEACH GARDENS FL 33418 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KEN MONTGOMERY**CHAIRMAN****04/29/2013**_____
Electronic Signature of Signing Officer/Director Detail_____
Date