

**2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N97000004605

**Entity Name:** HEART OF THE BRIDE MINISTRIES, INC.

**Current Principal Place of Business:**

111 BAILEY DR STE 1  
NICEVILLE, FL 32578

**Current Mailing Address:**

P.O. BOX 786  
NICEVILLE, FL 32588

**FEI Number:** 74-2848196

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GIBSON, TONY LJR.  
1545 TEXAS PARKWAY  
CRESTVIEW, FL 32536 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name GIBSON, TONY L  
Address 1545 TEXAS PARKWAY  
City-State-Zip: CRESTVIEW FL 32536

Title DIRECTOR  
Name GIBSON, FAITH L  
Address 1545 TEXAS PARKWAY  
City-State-Zip: CRESTVIEW FL 32536

Title DIRECTOR  
Name HOWELL, SUSAN  
Address 2917 SANDPIPER COVE  
City-State-Zip: NAVARRE FL 32566

Title SECRETARY  
Name WEST, JAN  
Address 6410 SEQUOIA DRIVE  
City-State-Zip: MIDLAND TX 79707

Title CHAIRMAN  
Name CARTER, RYAN  
Address 5637 PROMISED LAND DRIVE  
City-State-Zip: BAKER FL 32531

Title DIRECTOR  
Name CRISMAN, BRIAN  
Address 134 TRANQUILITY DRIVE  
City-State-Zip: CRESTVIEW FL 32536

Title DIRECTOR  
Name MOORE, BRYCE  
Address 2705 SHEPHERDS GLEN  
City-State-Zip: WICHITA FALLS TX 76308

Title TREASURER  
Name WOLLARD, MARIBETH  
Address 215 GALWAY DRIVE  
City-State-Zip: NICEVILLE FL 32578

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TONY L. GIBSON

**DIRECTOR**

**12/14/2015**

Electronic Signature of Signing Officer/Director Detail

Date