2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT
DOCUMENT\# N97000004568
Entity Name: RICKIA ISAAC FOUNDATION, INC.

## Current Principal Place of Business:

200 SOUTH BISCAYNE BLVD.
SUITE 2929
MIAMI, FL 33131

## Current Mailing Address:

568 NE 71 STREET
MIAM, FL 33138 US
FEI Number: 65-0774265
Certificate of Status Desired: Yes
Name and Address of Current Registered Agent:
STANLEY, ANTHONY
200 SOUTH BISCAYNE BLVD. SUITE 2929
MIAMI, FL 33131 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE: | ANTHONY STANLEY | 03/08/2016 |
| :--- | :--- | :---: |
|  | Date |  |

## Officer/Director Detail :

| Title | VP | Title | PRESIDENT |
| :---: | :---: | :---: | :---: |
| Name | KULUZ, JOHN DR. | Name | STANLEY, ANTHONY |
| Address | 200 SOUTH BISCAYNE BLVD. SUITE <br> 2929 | Address | 123 ATTWOOD DRIVE |
| City-State-Zip: | MIAMI FL 33131 | City-State-Zip: | EAST DUBLIN GA 31027 |
|  |  | Title | OFFICER |
| Title | SECRETARY | Name | WRIGHT, WILLIE |
| Name | COATS, MARC MEM |  |  |
| Address | 200 S. BISCAYNE BLVD., SUITE \#2929 | Address | 200 SOUTH BISCAYNE BLVD. SUITE 2929 |
| City-State-Zip: | MIAMI FL 33131 | City-State-Zip: | MIAMI FL 33131 |
|  |  | Title | ASST. SECRETARY |
| Title | TREASURER, CFO | Name | BOLT, WINSOME. OFFICER |
| Name | AZICRI, LEON | Address | 1190 N.E 86 STREET |
| Address | 16521 SW 297 TERRACE |  | MIAMI FL 33138 |
| City-State-Zip: | HOMESTEAD FL 33033 |  |  |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.
SIGNATURE: ANTHONY STANLEY
PRESIDENT
03/08/2016
Electronic Signature of Signing Officer/Director Detail

