

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000004559

**FILED**  
**Mar 10, 2023**  
**Secretary of State**  
**1105700533CC**

**Entity Name:** ALPHA AVIATION MISSION OUTREACH CENTER, INC.

**Current Principal Place of Business:**

2532 MOON HARBOR WAY  
MIDDLEBURG, FL 32068

**Current Mailing Address:**

PO BOX 1622  
MUSKOGEE, OK 74402-1622 US

**FEI Number:** 59-3462455

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

DESORMEAU, JAMES M  
2532 MOON HARBOR WAY  
MIDDLEBURG, FL 32068 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           BAUMANN, J. R.  
Address        PO BOX 1622  
                  4121 S ROBB AVE  
City-State-Zip: MUSKOGEE OK 74402-1622

Title           STD  
Name           SIDENER, KEVIN  
Address        572 E 139TH PLACE  
City-State-Zip: GLENPOOL OK 74033

Title           VP  
Name           DESORMEAU, JAMES M  
Address        2532 MOON HARBOR WAY  
City-State-Zip: MIDDLEBURG FL 32068

Title           DIRECTOR  
Name           BAUMANN, PAMELA J  
Address        PO BOX 1622  
City-State-Zip: MUSKOGEE OK 74402-1622

Title           DIRECTOR  
Name           JEFFRIES, LONNIE  
Address        PO BOX 2231  
City-State-Zip: BRANSON WEST MO 65737-2231

Title           DIRECTOR  
Name           HAWKINS, MICHAEL  
Address        7401 S REDBUD AVE  
City-State-Zip: BROKEN ARROW OK 74011

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** J. R. BAUMANN

**PRESIDENT**

**03/10/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date