

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000004395

**Entity Name:** BOYS AND GIRLS CLUBS OF MIAMI NORTHWEST PROPERTY FOUNDATION, INC.

**FILED**  
**Mar 02, 2021**  
**Secretary of State**  
**4028793789CC**

**Current Principal Place of Business:**

2805 S.W. 32ND AVE.  
MIAMI, FL 33133

**Current Mailing Address:**

P.O. BOX 330219  
MIAMI, FL 33233-0219 US

**FEI Number: 31-1634096**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

KRAMER, ROBERT M  
2805 SW 32 AVE  
MIAMI, FL 33133 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title CHAIR, DIRECTOR

Name BERNHARDT, JAMES T

Address 2805 S.W. 32ND AVE.

City-State-Zip: MIAMI FL 33133

Title VC, DIRECTOR

Name KRAMER, ROBERT M. ESQ.

Address 2805 S.W. 32ND AVE.

City-State-Zip: MIAMI FL 33133

Title SECRETARY, DIRECTOR

Name BERMONT, PETER L

Address 2805 S.W. 32ND AVE.

City-State-Zip: MIAMI FL 33133

Title TREASURER, DIRECTOR

Name GEIGER, SUSAN

Address 2805 S.W. 32ND AVE.

City-State-Zip: MIAMI FL 33133

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: ROBERT M. KRAMER

'VICE CHAIR, DIRECTOR

03/02/2021

\_\_\_\_\_ Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date