## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000004234

Entity Name: HIDDEN HOLLOW OF PALM BEACH HOMEOWNERS'

ASSOCIATION, INC.

**Current Principal Place of Business:** 

4227 NORTHLAKE BLVD PALM BEACH GARDENS, FL 33410

**Current Mailing Address:** 

4227 NORTHLAKE BLVD

PALM BEACH GARDENS, FL 33410 US

FEI Number: 65-0850389 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FIELDS & BACHOVE, PLLC 4440 PGA BLVD SUITE 308 PALM BEACH GARDENS, FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: FIELDS BACHOVE 04/25/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title **PRESIDENT** Title **TREASURER** Name STOKEN-BARING, ASHLIE Name BOSWORTH, RYAN

4227 NORTHLAKE BLVD 4227 NORTHLAKE BLVD Address Address

PALM BEACH GARDENS FL 33410 City-State-Zip:

City-State-Zip: PALM BEACH GARDENS FL 33410

Title DIRECTOR Title VΡ

Name MACIAS, MARIAN OSTLUND, HOLLY Name

Address 4227 NORTHLAKE BLVD 4227 NORTHLAKE BLVD Address

City-State-Zip: PALM BEACH GARDENS FL 33410 City-State-Zip: PALM BEACH GARDENS FL 33410

Title **SECRETARY** DIRECTOR Title

Name PARNELL, STEPHEN Name KOZIKOWSKI, JANET Address 4227 NORTHLAKE BLVD Address 4227 NORTHLAKE BLVD

City-State-Zip: PALM BEACH GARDENS FL 33410 City-State-Zip: PALM BEACH GARDENS FL 33410

Title DIRECTOR Name FRENCH, SCOTT

4227 NORTHLAKE BLVD Address

PALM BEACH GARDENS FL 33410 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ASHLIE STOKEN-BARING

**PRESIDENT** 

04/25/2023 Date

**FILED** Apr 25, 2023

**Secretary of State** 

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