

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000004223

**Entity Name:** BOYS & GIRLS CLUB OF HIGHLANDS COUNTY, INC.

**Current Principal Place of Business:**

2523 US HWY 27 S.  
SUITE 120  
AVON PARK, FL 33825

**FILED**  
**Mar 05, 2024**  
**Secretary of State**  
**3133386776CC**

**Current Mailing Address:**

P.O. BOX 1596  
SEBRING, FL 33871-1596 US

**FEI Number: 59-3468588**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

REARICK, JANICE L  
2523 US HWY 27 S.  
SUITE 120  
AVON PARK, FL 33825 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JANICE L REARICK**

**03/05/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CHAIRMAN, DIRECTOR  
Name BOWSER, CYNTHIA L DR.  
Address 3006 DIVOT ROAD  
City-State-Zip: SEBRING FL 33872

Title DIRECTOR  
Name SHOOP, JAN  
Address 2661 LAKEVIEW DRIVE  
City-State-Zip: SEBRING FL 33870

Title TREASURER, DIRECTOR  
Name DUNCAN, ROBERT E.  
Address 1707 DIVOT LANE  
City-State-Zip: SEBRING FL 33872

Title DIRECTOR  
Name TYSON, TYRONE LT  
Address P.O. BOX 6925  
City-State-Zip: AVON PARK FL 33825

Title COO  
Name REARICK, JANICE  
Address P.O. BOX 1596  
City-State-Zip: SEBRING FL 33825

Title CEO  
Name REARICK, JANICE  
Address P.O. BOX 1596  
City-State-Zip: SEBRING FL 33871-1596

Title S,D  
Name BALDRIDGE, SARA  
Address 512 E DIXIE STREET  
City-State-Zip: AVON PARK FL 33825

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JANICE REARICK**

**CEO**

**03/05/2024**

Electronic Signature of Signing Officer/Director Detail

Date