

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000003746

**Entity Name:** FIRST COAST SHAG CLUB, INC.**Current Principal Place of Business:**5188 VILLAGE WAY  
FERNANDINA BEACH, FL 32034**Current Mailing Address:**PO BOX 551424  
JACKSONVILLE, FL 32255 US**FEI Number: 59-3446698****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**CHAFFMAN, JIM  
5188 VILLAGE WAY  
FERNANDINA BEACH, FL 32034 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JIM CHAFFMAN****01/16/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name           LIBRANDI, JOHN B  
Address        5252 TIERRA VERDE LANE  
City-State-Zip: JACKSONVILLE FL 32258

Title            VP  
Name           CHAFFMAN, JIM  
Address        5188 VILLAGE WAY  
City-State-Zip: FERNANDINA BEACH FL 32034

Title            TREASURER  
Name           CAULDER, SANDRA  
Address        8479 SPENCERS TRACE DR  
City-State-Zip: JACKSONVILLE FL 32244

Title            SECRETARY  
Name           LORRIE, DEFRANK  
Address        13789 SEA MIST DRIVE  
City-State-Zip: JACKSONVILLE FL 32224

Title            D  
Name           AULTMAN, KATHI  
Address        1469 WINFRED DR. E.  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name           LUDWIG, JIMMY  
Address        635 SPANISH WAY EAST  
City-State-Zip: FERNANDINA BEACH FL 32034

Title            DIRECTOR  
Name           ROBINSON, DEREK  
Address        932 10TH STREET N.  
City-State-Zip: JACKSONVILLE BEACH FL 32258

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JIM CHAFFMAN****VICE PRESIDENT****01/16/2017**

Electronic Signature of Signing Officer/Director Detail

Date