

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000002915

**Entity Name:** BOOK OF HOPE FOUNDATION, INC.

**Current Principal Place of Business:**

600 SW 3RD STREET  
POMPANO BEACH, FL 33060

**Current Mailing Address:**

600 SW 3RD STREET  
POMPANO BEACH, FL 33060

**FEI Number: 65-0753348**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PAUL R. ALFIERI, P.L.  
5114 NW 57TH DR.  
CORAL SPRINGS, FL 33067 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           RIFKA, MARWAN  
Address        600 SW 3RD STREET  
City-State-Zip: POMPANO BEACH FL 33060

Title           SECRETARY  
Name           BRASINGTON, DEE  
Address        600 SW 3RD STREET  
City-State-Zip: POMPANO BEACH FL 33060

Title           TREASURER  
Name           LARIA, JON  
Address        600 SW 3RD STREET  
City-State-Zip: POMPANO BEACH FL 33060

Title           DIRECTOR  
Name           BYKER, DAVE  
Address        600 SW 3RD STREET  
City-State-Zip: POMPANO BEACH FL 33060

Title           DIRECTOR  
Name           HOSKINS, ROB  
Address        600 SW 3RD STREET  
City-State-Zip: POMPANO BEACH FL 33060

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARWAN RIFKA**

**PRESIDENT**

**01/31/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date