9150 GALLERIA COURT SUITE 201 NAPLES, FL 34109				
Current Mailing Address: 9150 GALLERIA COURT SUITE 201 NAPLES , FL 34109 US				
FEI Number: 65-0876046 Name and Address of Current Registered Agent:			Certificate of Status Desired: No	
SANDCASTLE COMMUNITY MANAGEMENT 9150 GALLERIA COURT SUITE 201 NAPLES , FL 34109 US				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
SIGNATURE: TRAVOR LUTZ				04/23/2016
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	PRESIDENT / TREASURER	Title		
Name		nue	VP	
Name	GUTHRIE, TOM	Name	VP VANA, FRANK	
Address				01
	GUTHRIE, TOM 9150 GALLERIA COURT SUITE 201	Name Address	VANA, FRANK	01
Address	GUTHRIE, TOM 9150 GALLERIA COURT SUITE 201	Name Address	VANA, FRANK 9150 GALLERIA COURT SUITE 2	01
Address City-State-Zip:	GUTHRIE, TOM 9150 GALLERIA COURT SUITE 201 NAPLES FL 34109	Name Address	VANA, FRANK 9150 GALLERIA COURT SUITE 2	01
Address City-State-Zip: Title	GUTHRIE, TOM 9150 GALLERIA COURT SUITE 201 NAPLES FL 34109 SECRETARY	Name Address	VANA, FRANK 9150 GALLERIA COURT SUITE 2	01
Address City-State-Zip: Title Name	GUTHRIE, TOM 9150 GALLERIA COURT SUITE 201 NAPLES FL 34109 SECRETARY LEON, DOROTHY 9150 GALLERIA COURT SUITE 201	Name Address	VANA, FRANK 9150 GALLERIA COURT SUITE 2	01

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TOM GUTHRIE

PRESIDENT / TREASURER

04/23/2016

Electronic Signature of Signing Officer/Director Detail

Entity Name: GRANDE RESERVE AT PELICAN STRAND CONODMINIUM ASSOCIATION, INC.

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**Current Principal Place of Business:** 

## FILED Apr 23, 2016 Secretary of State CC2197429027