

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000002633

**Entity Name:** THE BARBADOS AT TARPON COVE DRIVE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 06, 2022**  
**Secretary of State**  
**8427957666CC**

**Current Principal Place of Business:**

C/O DB COMMUNITY RESOURCES, INC.  
PO BOX 2427  
BONITA SPRINGS, FL 34133

**Current Mailing Address:**

C/O DB COMMUNITY RESOURCES, INC.  
PO BOX 2427  
BONITA SPRINGS, FL 34133 US

**FEI Number: 59-3450170**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DB COMMUNITY RESOURCES, INC.  
C/O DB COMMUNITY RESOURCES, INC.  
PO BOX 2427  
BONITA SPRINGS, FL 34133 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID BLOUIR**

**04/06/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BINDER, DON  
Address        C/O AMERICAN PROPERTY  
                  MANAGEMENT SERVICES, LLC  
                  8825 TAMIAMI TRAIL EAST  
City-State-Zip: NAPLES FL 34113

Title            SECRETARY  
Name            NORTON, BARBARA  
Address        C/O AMERICAN PROPERTY  
                  MANAGEMENT SERVICES, LLC  
                  8825 TAMIAMI TRAIL EAST  
City-State-Zip: NAPLES FL 34113

Title            TREASURER  
Name            JONES, DALE  
Address        C/O AMERICAN PROPERTY  
                  MANAGEMENT SERVICES, LLC  
                  8825 TAMIAMI TRAIL EAST  
City-State-Zip: NAPLES FL 34113

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DON BINDER**

**PRESIDENT**

**04/06/2022**

Electronic Signature of Signing Officer/Director Detail

Date