

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000002010

**Entity Name:** OCALA MODEL RAILROADERS HISTORIC PRESERVATION SOCIETY INCORPORATED**Current Principal Place of Business:**1247 NE 3RD STREET  
OCALA, FL 34470**Current Mailing Address:**P O BOX 6235  
OCALA, FL 34478-6235**FEI Number:** 65-0739660**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NELLANS, DONALD  
9688 SW 45TH AVE.  
OCALA, FL 34476 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DONALD NELLANS

03/14/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DELAWTER, JAMES  
Address        4195 SW 115TH STREET  
City-State-Zip: Ocala FL 34476

Title            VP  
Name            WIENER, ALLEN  
Address        6158 NE 66 STREET  
City-State-Zip: SILVER SPRINGS FL 34488

Title            TREASURER  
Name            MANZONE, ROXANNE  
Address        1910 SW 29TH TERR.  
City-State-Zip: Ocala FL 34474

Title            SECRETARY  
Name            FRISBIE, NEAL  
Address        216 SE 31ST AVE  
City-State-Zip: Ocala FL 34471

Title            DIRECTOR  
Name            JOYNER, TOM  
Address        P.O. BOX 404  
City-State-Zip: REDDICK FL 32686

Title            DIRECTOR  
Name            TAYLOR, DAVID  
Address        3825 NE 3RD STREET  
City-State-Zip: Ocala FL 34470

Title            DIRECTOR  
Name            GETSEE, KEITH  
Address        17881 NE 24TH STREET  
City-State-Zip: CITRA FL 32113

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NEAL FRISBIE**SECRETARY**

03/14/2016

Electronic Signature of Signing Officer/Director Detail

Date