

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000001625

**FILED**  
**Mar 24, 2020**  
**Secretary of State**  
**4163980046CC**

**Entity Name:** THE COMMUNITIES AT MARCUS LAKE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4400 BAYOU BLVD ST 58B  
PENSACOLA, FL 32503

**Current Mailing Address:**

4400 BAYOU BLVD ST 58B  
PENSACOLA, FL 32503 US

**FEI Number: 58-2385191**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

REALTY MASTERS OF FLORIDA  
4400 BAYOU BLVD ST 58B  
PENSACOLA, FL 32503 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RENEE M. WIND**

**03/24/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           MORRIS, PRINCE  
Address        4400 BAYOU BLVD ST 58B  
City-State-Zip: PENSACOLA FL 32503

Title           VICE-PRESIDENT  
Name           WATSON, ROY  
Address        4400 BAYOU BLVD ST 58B  
City-State-Zip: PENSACOLA FL 32503

Title           SECRETARY  
Name           ABNEY, MARIE  
Address        4400 BAYOU BLVD ST 58B  
City-State-Zip: PENSACOLA FL 32503

Title           TREASURER  
Name           STEVENS, JUANITA  
Address        4400 BAYOU BLVD ST 58B  
City-State-Zip: PENSACOLA FL 32503

Title           MANAGER  
Name           WIND, RENEE  
Address        4400 BAYOU BLVD  
                  SUITE 58-B  
City-State-Zip: PENSACOLA FL 32503

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RENEE WIND**

**MANAGER**

**03/24/2020**

Electronic Signature of Signing Officer/Director Detail

Date