

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000001372

**Entity Name:** THE ISLES AT HUNTERS RUN HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 26, 2024**  
**Secretary of State**  
**0082340937CC**

**Current Principal Place of Business:**

3700 CLUBHOUSE LANE  
BOYNTON BEACH, FL 33436

**Current Mailing Address:**

3700 CLUBHOUSE LANE  
BOYNTON BEACH, FL 33436 US

**FEI Number:** 65-0757335

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GELFAND, MICHAEL J ESQ  
GELFAND & ARPE P.A.  
1555 PALM BEACH LAKES BLVD., STE 1220  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ZIMMERMAN, LAWRENCE  
Address        3700 CLUBHOUSE LANE  
City-State-Zip: BOYNTON BEACH FL 33436

Title            VP  
Name            SPERLING, JAMES  
Address        3700 CLUBHOUSE LANE  
City-State-Zip: BOYNTON BEACH FL 33436

Title            SECRETARY  
Name            BERG, BARRY  
Address        3700 CLUBHOUSE LANE  
City-State-Zip: BOYNTON BEACH FL 33436

Title            TREASURER  
Name            KLEIN, DENNIS  
Address        3700 CLUBHOUSE LANE  
City-State-Zip: BOYNTON BEACH FL 33436

Title            DIRECTOR  
Name            BORISLOW, LYNN  
Address        3700 CLUBHOUSE LANE  
City-State-Zip: BOYNTON BEACH FL 33436

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LAWRENCE ZIMMERMAN

**PRESIDENT**

**04/26/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date