

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000001326

**Entity Name:** BRADENTON SHUFFLEBOARD CLUB INC.

**Current Principal Place of Business:**

1525 BALLARD PARK DR.  
BRADENTON, FL 34205

**Current Mailing Address:**

1525 BALLARD PARK DR.  
BRADENTON, FL 34205 US

**FEI Number: 59-0690106**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WELSH, DAVID C  
9006 31ST AVE. E  
PALMETTO, FL 34221 US

**FILED**  
**Jan 18, 2023**  
**Secretary of State**  
**3489986111CC**

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name SCHULTZ, DONNA  
Address 6046 AMBULLY DR  
City-State-Zip: BRADENTON FL 34208

Title TREASURER  
Name WELSH, DAVID  
Address 9006 31ST AVE E  
City-State-Zip: PALMETTO FL 34221

Title VP  
Name LEONARD, ED  
Address 212 BIMINI DR  
City-State-Zip: PALMETTO FL 34221

Title PRESIDENT  
Name NURNBERGER, RONALD  
Address 2837 74TH ST. W #2166  
City-State-Zip: BRADENTON FL 34209

Title VP  
Name WILSON, JEAN JR.  
Address 1018 48TH AVENUE DRIVE EAST  
City-State-Zip: BRADENTON FL 34203

Title VP  
Name MARDEROSIAN, FRANK  
Address 606 44TH B AVE DR.  
City-State-Zip: BRADENTON FL 34203

Title VP  
Name MARQUIS, MIKE  
Address 4301 TEAKWOOD CIR  
City-State-Zip: BRADENTON FL 34208

Title VP  
Name NURNBERGER, PAM  
Address 2837 74TH ST. W #2166  
City-State-Zip: BRADENTON FL 34209

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID C WELSH**

**TREASURER**

**01/18/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date