

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000001091

**FILED  
Apr 22, 2019  
Secretary of State  
3625772994CC**

**Entity Name:** WATER'S EDGE ESTATES AT PARKLAND HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

5944 CORAL RIDGE DRIVE  
#251  
CORAL SPRINGS, FL 33076

**Current Mailing Address:**

5944 CORAL RIDGE DRIVE  
#251  
CORAL SPRINGS, FL 33076 US

**FEI Number: 65-0741596**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

GLAZER AND SACHS, P.A.  
3113 STIRLING ROAD  
201  
FORT LAUDERDALE, FL 33312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ERIC GLAZER, PRESIDENT**

**04/22/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PORGES, JOSEPH  
Address        10462 NW 60TH PL  
City-State-Zip: PARKLAND FL 33076

Title            TREASURER  
Name            MUSE, ANTHONY  
Address        10403 NW 59TH PLACE  
City-State-Zip: PARKLAND FL 33076

Title            SECRETARY  
Name            DEMARTINO, GARY  
Address        10464 NW 59TH PL.  
City-State-Zip: PARKLAND FL 33076

Title            DIRECTOR  
Name            FIGUEROA, MIGUEL  
Address        10290 NW 60TH PL  
City-State-Zip: PARKLAND FL 33076

Title            DIRECTOR  
Name            RUKES, MORGAN  
Address        10463 NW 59TH PLACE  
City-State-Zip: PARKLAND FL 33076

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTHONY MUSE**

**TREASURER**

**04/22/2019**

Electronic Signature of Signing Officer/Director Detail

Date