

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000000767

**FILED**  
**Feb 15, 2013**  
**Secretary of State**  
**CC4222000406**

**Entity Name:** THE JOHN WAYNE/BOB SALZMAN MEMORIAL CHAPTER  
FLORIDA, CHAPTER 21, SPECIAL FORCES ASSOCIATION, INC.

**Current Principal Place of Business:**

1408 GULFWOOD CT  
BRANDON, FL 33510

**Current Mailing Address:**

1408 GULFWOOD CT  
BRANDON, FL 33510 US

**FEI Number: 56-6148492**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TOMLIN, THOMAS R  
1408 GULFWOOD COURT  
BRANDON, FL 33510-4017 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	D
Name	SLUSHER, HAROLD E
Address	6762 CANDLEWOOD DRIVE
City-State-Zip:	FT. MYERS FL 33919-6402
Title	D
Name	BRADDOCK, JIMMY L
Address	165 BEACHWOOD BLVD.
City-State-Zip:	MELBOURNE BEACH FL 32951-3117

Title	D
Name	TOMLIN, THOMAS R
Address	1408 GULFWOOD COURT
City-State-Zip:	BRANDON FL 33510
Title	D
Name	FARNUM, ALBERT D
Address	15050 NOON COURT
City-State-Zip:	SPRING HILL FL 34610-6753

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS R. TOMLIN**

**D**

**02/15/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date