# SIGNATURE: ANGELA PURCELL

Electronic Signature of Signing Officer/Director Detail

## 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N9700000360

Entity Name: CHELTENHAM HOMEOWNERS ASSOCIATION, INC.

#### **Current Principal Place of Business:**

931 S. SEMORAN BLVD. SUITE #214 WINTER PARK, FL 32792

#### **Current Mailing Address:**

931 S. SEMORAN BLVD. SUITE #214 WINTER PARK, FL 32792 US

#### FEI Number: 59-3438763

#### Name and Address of Current Registered Agent:

Electronic Signature of Registered Agent

HARA MANAGEMENT INC. 931 S. SEMORAN BLVD. **SUITE #214** WINTER PARK, FL 32792 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE:

### Officer/Director Detail ·

| Title           | P/S                             | Title           | VP/T                              |  |
|-----------------|---------------------------------|-----------------|-----------------------------------|--|
| Name            | PURCELL, ANGELA                 | Name            | SHARPE , AARON                    |  |
| Address         | 931 S. SEMORAN BLVD - SUITE 214 |                 | 931 S. SEMORAN BLVD.              |  |
| City-State-Zip: | WINTER PARK FL 32792            | City-State-Zip: | SUITE 214<br>WINTER PARK FL 32792 |  |

Certificate of Status Desired: No

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered. 8/2015

| PRESIDENT | 04/08 |
|-----------|-------|

# FILED Apr 08, 2015 Secretary of State CC7576845314

Date

Date