## 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N9700000112

Entity Name: TRI-COUNTY ADVISORY COUNCIL, INC.

## **Current Principal Place of Business:**

17680 N. W. MAGNOLIA CHURCH RD. ALTHA. FL 32421

## **Current Mailing Address:**

P. O, BOX 216 BLOUNTSTOWN, FL 32424 US

# FEI Number: 59-3419163

#### Name and Address of Current Registered Agent:

SHEPPARD, KENNETH 16834 S. W. 16TH ST. BLOUNTSTOWN, FL 32424 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: KENNETH SHEPPARD			04/09/2015
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	T/D	Title	P/D	
Name	RICH, DAVID	Name	SHEPPARD, KEN	
Address	P.O. BOX 248	Address	1615 W. CENTRAL AVENUE	
City-State-Zip:	WEWAHITCHKA FL 32465	City-State-Zip:	BLOUNTSTOWN FL 32424	
Title	D	Title	S/D	
Name	JOHNNIE, EUBANKS	Name	CARTER, ROY LEE	
Address	11493 N. W. SUMMERS RD.	Address	PO BOX 250	
City-State-Zip:	BRISTOL FL 32321	City-State-Zip:	WEWAHITCHKA FL 32465	
Title	D	Title	DIRECTOR	
Name	MCDANIEL, WARD	Name	MONROE, WENDY TEMPLE	
Address	P. O. BOX 823	Address	P. O. BOX 1001	
City-State-Zip:	WEWAHITCHKA32465 FL	City-State-Zip:	BLOUNTSTOWN FL 32424	
Title	D	Title	D	
Name	WARD, GARY	Name	RALPH, WHITFIELD	
Address	20522 N. E. MACEDONIA RD.	Address	17282 N. W. COUNTY RD. 12	
City-State-Zip:	BLOUNTSTOWN FL 32424	City-State-Zip:	BRISTOL FL 32321	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KENNETH SHEPPARD

PRESIDENT

04/09/2015

Electronic Signature of Signing Officer/Director Detail

# FILED Apr 09, 2015 Secretary of State CC8050036326