

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000005916

**FILED  
Apr 06, 2022  
Secretary of State  
0886580310CC**

**Entity Name:** COUNTRY CREEK HOMEOWNERS ASSOCIATION OF MANATEE, INC.

**Current Principal Place of Business:**

2201 CANTU CT  
SUITE 106  
SARASOTA, FL 34232

**Current Mailing Address:**

C/O GULF COAST COMMUNITY MANAGEMENT  
2201 CANTU CT SUITE 106  
SARASOTA, FL 34232 US

**FEI Number: 59-3425402**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GULF COAST COMMUNITY MANAGEMENT, LLC  
2201 CANTU CT  
SUITE 106  
SARASOTA, FL 34232 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** WILLIAM ASHBY

04/06/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRES  
Name LAWSON, ERIC  
Address C/O GULF COAST COMMUNITY MANAGEMENT  
2201 CANTU CT SUITE 106  
City-State-Zip: SARASOTA FL 34232

Title V.P.  
Name MILLER, RAY  
Address C/O GULF COAST COMMUNITY MANAGEMENT  
2201 CANTU CT SUITE 106  
City-State-Zip: SARASOTA FL 34232

Title TREASURER  
Name ROSENGRANT, DAVID  
Address C/O GULF COAST COMMUNITY MANAGEMENT  
2201 CANTU CT SUITE 106  
City-State-Zip: SARASOTA FL 34232

Title SECR  
Name ROZEK-POTTER, JAMIE  
Address C/O GULF COAST COMMUNITY MANAGEMENT  
2201 CANTU CT SUITE 106  
City-State-Zip: SARASOTA FL 34232

Title DIR  
Name KLYN, TODD  
Address C/O GULF COAST COMMUNITY MANAGEMENT  
2201 CANTU CT SUITE 106  
City-State-Zip: SARASOTA FL 34232

Title ASST. SECRETARY  
Name ASHBY, WILLIAM  
Address C/O GULF COAST COMMUNITY MANAGEMENT  
2201 CANTU CT SUITE 106  
City-State-Zip: SARASOTA FL 34232

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WILLIAM ASHBY

**REGISTERED AGENT**

04/06/2022

Electronic Signature of Signing Officer/Director Detail

Date