

2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000005789

Entity Name: RAYMOND OAKS HOMEOWNERS' ASSOCIATION, INC.**Current Principal Place of Business:**2755 BORDER LAKE RD STE 101
APOPKA, FL 32703-4857**Current Mailing Address:**2755 BORDER LAKE RD STE 101
APOPKA, FL 32703-4857**FEI Number:** 59-3442652**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**KANAGA, MERIDYTHE
2755 BORDER LAKE RD STE 101
APOPKA, FL 32703-4857 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|-----------------------------|
| Title | DP |
| Name | SINGLETARY, JEFF |
| Address | 2755 BORDER LAKE RD STE 101 |
| City-State-Zip: | APOPKA FL 32703-4857 |

| | |
|-----------------|-----------------------------|
| Title | DVP |
| Name | CUBARRUBIA, MARK |
| Address | 2755 BORDER LAKE RD STE 101 |
| City-State-Zip: | APOPKA FL 32703-4857 |

| | |
|-----------------|-----------------------------|
| Title | DT |
| Name | MUELLER, JOAN |
| Address | 2755 BORDER LAKE RD STE 101 |
| City-State-Zip: | APOPKA FL 32703-4857 |

| | |
|-----------------|-----------------------------|
| Title | DS |
| Name | MARSHALL, RON |
| Address | 2755 BORDER LAKE RD STE 101 |
| City-State-Zip: | APOPKA FL 32703-4857 |

| | |
|-----------------|-----------------------------|
| Title | D |
| Name | GEORGI, SAM |
| Address | 2755 BORDER LAKE RD STE 101 |
| City-State-Zip: | APOPKA FL 32703-4857 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RON MARSHALL**SECRETARY****04/30/2013**_____
Electronic Signature of Signing Officer/Director Detail_____
Date