## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000004580

Entity Name: ALHAMBRA HOMEOWNERS ASSOCIATION, INC.

**FILED** May 20, 2020 **Secretary of State** 5666485138CC

## **Current Principal Place of Business:**

C/O THE CAPIN GROUP 7787 NW 146TH STREET MIAMI LAKES, FL 33016

# **Current Mailing Address:**

C/O THE CAPIN GROUP 7787 NW 146TH STREET MIAMI LAKES, FL 33016 US

FEI Number: 65-0737586 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

**7787 NW 146TH STREET** 

FRANK PEREZ-SIAM, P.A. 7001 SW 87TH COURT MIAMI, FL 33173 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DANIEL LOPEZ 05/20/2020

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

City-State-Zip:

Title	PRESIDENT	Title	DIRECTOR
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TOMBLEY, ED SALGADO, MERCEDES Name Name

Address C/O THE CAPIN GROUP Address C/O THE CAPIN GROUP 7787 NW 146TH STREET

7787 NW 146TH STREET

MIAMI LAKES FL 33016 MIAMI LAKES FL 33016 City-State-Zip: City-State-Zip:

Title **TREASURER** Title **SECRETARY** 

RODRIGUEZ, NANCY DILLEHAY, SHANNON Name Name

C/O THE CAPIN GROUP C/O THE CAPIN GROUP Address Address

**7787 NW 146TH STREET** 7787 NW 146TH STREET

MIAMI LAKES FL 33016 MIAMI LAKES FL 33016 City-State-Zip:

Title ٧P Title **DIRECTOR** 

REIDINGER, JOHN Name Name DEDENGHY, JOHN

C/O THE CAPIN GROUP C/O THE CAPIN GROUP Address Address

**7787 NW 146TH STREET** 

MIAMI LAKES FL 33016 City-State-Zip: City-State-Zip: MIAMI LAKES FL 33016

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

05/20/2020 SIGNATURE: ED TOMBLEY PRESIDENT