

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000004103

Entity Name: CLERMONT GARDEN CLUB, INC.**Current Principal Place of Business:**849 WEST AVENUE
CLERMONT, FL 34712**Current Mailing Address:**POST OFFICE BOX 121322
CLERMONT, FL 34712**FEI Number:** 59-3457113**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**MILBURN, JULIE ANN
10342 LAKE LOUISA ROAD
CLERMONT, FL 34711 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JULIE ANN MILBURN

03/30/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|----------------------|
| Title | PRESIDENT |
| Name | CARTER, GWEN |
| Address | 433 SHADY PINE COURT |
| City-State-Zip: | MINNEOLA FL 34715 |

| | |
|-----------------|-------------------------|
| Title | 1ST VICE PRESIDENT |
| Name | SIMON, CINDY |
| Address | 11228 SUMMER WIND COURT |
| City-State-Zip: | CLERMONT FL 34711 |

| | |
|-----------------|---------------------|
| Title | RECORDING SECRETARY |
| Name | WARNER, CAROL |
| Address | 2512 SQUAW CREEK |
| City-State-Zip: | CLERMONT FL 34711 |

| | |
|-----------------|------------------------|
| Title | TREASURER |
| Name | MILBURN, JULIE |
| Address | 10342 LAKE LOUISA ROAD |
| City-State-Zip: | CLERMONT FL 34711 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIE ANN MILBURN**TREASURER**

03/30/2023

Electronic Signature of Signing Officer/Director Detail

Date