

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000003993

**Entity Name:** ABIDING FAITH CHRISTIAN MINISTRY, INCORPORATED

**Current Principal Place of Business:**

6529 NW 39TH AVE  
GAINESVILLE, FL 32606

**Current Mailing Address:**

PO BOX 357234  
GAINESVILLE, FL 32635-7234 US

**FEI Number: 59-3391905**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COWART, JOHN S  
10827 NW 15TH PLACE  
GAINESVILLE, FL 32606 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRES  
Name            STUBBS, PATRICIA A  
Address        5922 NW 27 TERR  
City-State-Zip: GAINESVILLE FL 32653

Title            TRUS  
Name            COWART, JOHN S  
Address        10827 NW 15TH PLACE  
City-State-Zip: GAINESVILLE FL 32606

Title            SECR  
Name            STOKES, BRIDGET L  
Address        16006 NW 120TH PLACE  
City-State-Zip: ALACHUA FL 32615

Title            TRES  
Name            FLEMING, WALTER LJR.  
Address        3005 NW 76TH TERR  
City-State-Zip: GAINESVILLE FL 32606

Title            TRUS  
Name            BURESCH, MARCIA  
Address        4212 NW 73 TERRACE  
City-State-Zip: GAINESVILLE FL 32606

Title            TRUSTEE  
Name            PETERSON, ALICE  
Address        15621 NW 138TH DRIVE  
City-State-Zip: ALACHUA FL 32615

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRIDGET L. STOKES**

**SECRETARY**

**02/15/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date