

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000003595

**FILED**  
**Feb 14, 2013**  
**Secretary of State**  
**CC2045787944**

**Entity Name:** VISION IS PRICELESS COUNCIL, INC.

**Current Principal Place of Business:**

3 SHIRCLIFF WAY  
SUITE 546  
JACKSONVILLE, FL 32204

**Current Mailing Address:**

3 SHIRCLIFF WAY  
SUITE 546  
JACKSONVILLE, FL 32204

**FEI Number: 59-3386495**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MATTOX, SUSAN F  
3 SHIRCLIFF WAY  
SUITE 546  
JACKSONVILLE, FL 32204 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title D  
Name TREECE, THOMAS D  
Address 4465 BAYMEADOWS ROAD, STE. 2  
City-State-Zip: JACKSONVILLE FL 32217

Title D  
Name GIBSON, ROGER G  
Address 751 OAK STREET, STE. 100  
City-State-Zip: JACKSONVILLE FL 32204

Title D  
Name KNAUER, III, WILLIAM JM.D.  
Address 2535 RIVERSIDE AVENUE  
City-State-Zip: JACKSONVILLE FL 32204

Title D  
Name MCGEE, TERRENCE MM.D.  
Address 2080 CHILD STREET, STE. 5404  
City-State-Zip: JACKSONVILLE FL 32214

Title SECRETARY  
Name DUSS, DAWN N DR.  
Address P O BOX 5720  
City-State-Zip: JACKSONVILLE FL 32207

Title MEDICAL DIRECTOR  
Name LEVENSON, JEFFREY H DR.  
Address 9453 KELLS RD  
City-State-Zip: JACKSONVILLE FL 32257

Title EXECUTIVE DIRECTOR  
Name MATTOX, SUSAN F  
Address 3 SHIRCLIFF WAY  
SUITE 546  
City-State-Zip: JACKSONVILLE FL 32204

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN F. MATTOX**

**EXECUTIVE DIRECTOR 02/14/2013**

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Electronic Signature of Signing Officer/Director Detail Date