

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000003302

**FILED**  
**Feb 07, 2017**  
**Secretary of State**  
**CC9298954441**

**Entity Name:** HIDDEN LAKES MEN'S GOLF ASSOCIATION, INC.

**Current Principal Place of Business:**

35 FAIRGREEN AVENUE  
NEW SMYRNA BEACH, FL 32168

**Current Mailing Address:**

35 FAIRGREEN AVENUE  
NEW SMYRNA BEACH, FL 32168

**FEI Number:** 59-3422274

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PETERSON, SID CJR  
418 CANAL ST  
NEW SMYRNA BEACH, FL 32168 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D  
Name HARDING, JOHN  
Address 228 FAIRGREEN AV  
City-State-Zip: NEW SMYRNA BEACH FL 32168

Title VP  
Name GOETZE, JOHN  
Address 405 CENTRAL MARINERS DR  
City-State-Zip: EDGEWATER FL 32141

Title DS  
Name VAILLANCOURT, PAUL  
Address 842 13TH AV  
City-State-Zip: NEW SMYRNA BCH FL 32169

Title DT  
Name ENSLEN, DON A  
Address 109 OAKWOOD AVE  
City-State-Zip: NEW SMYRNA BEACH FL 32169

Title P  
Name MCNAMARA, PAUL L  
Address 610 MAIRSAL DR  
City-State-Zip: NEW SMYRNA BEACH FL 32168

Title D  
Name BOOKER, JIM  
Address 36 FAIRGREEN AVENUE  
City-State-Zip: NEW SMYRNA BEACH FL 32168

Title DIRECTOR  
Name CRAMER, GEORGE  
Address 1426 ROYAL PALM DRIVE  
City-State-Zip: EDGEWATER FL 32132

Title DIRECTOR  
Name BIRDSALL, EDWARD  
Address 5300 S. ATLANTIC AVENUE  
1307  
City-State-Zip: NEW SMYRNA BEACH FL 32169

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONALD ENSLEN**

**TREASURER**

**02/07/2017**

Electronic Signature of Signing Officer/Director Detail

Date