

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000003113

**FILED**  
**Mar 22, 2013**  
**Secretary of State**  
**CC4562667142**

**Entity Name:** SOUTH WALTON COMMUNITY COUNCIL, INC.

**Current Principal Place of Business:**

228 MARKET STREET  
SANTA ROSA BEACH, FL 32459

**Current Mailing Address:**

P.O. BOX 1661  
SANTA ROSA BEACH, FL 32459 US

**FEI Number: 59-3405269**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FICARRA, ALAN  
228 MARKET STREET  
SANTA ROSA BEACH, FL 32459 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRES  
Name            FICARRA, ALAN  
Address        228 MARKET STREET  
City-State-Zip: SANTA ROSA BEACH FL 32459

Title            ED  
Name            PAGE, ANITA  
Address        251 BLUE LAKE ROAD  
City-State-Zip: SANTA ROSA BEACH FL 32459

Title            VP  
Name            DARGAVELL, BLAINE  
Address        254 OAK AVENUE  
City-State-Zip: SANTA ROSA BEACH FL 32459

Title            SECRETARY  
Name            ROSENBERG, JOHN  
Address        32 WEST GEORGIE STREET  
City-State-Zip: SANTA ROSA BEACH FL 32459

Title            TREASURER  
Name            FLYNN, MARK  
Address        86 CRESCENT STREET  
City-State-Zip: SANTA ROSA BEACH FL 32459

Title            2ND VICE PRES  
Name            REYNAFARJE, LOURDES  
Address        543 SEACREST DRIVE  
City-State-Zip: PANAMA CITY BEACH FL 32413

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALAN FICARRA**

**PRESIDENT**

**03/22/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date