

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000002643

**Entity Name:** CENTRAL FLORIDA RIDGE SOCCER OFFICIALS  
ASSOCIATION, INC.**Current Principal Place of Business:**6615 ANGUS DR.  
LAKELAND, FL 33810**Current Mailing Address:**6615 ANGUS DR.  
LAKELAND, FL 33810 US**FEI Number: 59-3097098****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**MILLER, KENNETH J SR.  
6615 ANGUS DR  
LAKELAND, FL 33810 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: KENNETH J MILLER SR****02/06/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                         |
|-----------------|-------------------------|
| Title           | PRESIDENT               |
| Name            | BLACKBURN, PAUL         |
| Address         | 6546 EVERGREEN PARK DR. |
| City-State-Zip: | LAKELAND FL 33813       |

|                 |                   |
|-----------------|-------------------|
| Title           | TREASURER         |
| Name            | MILLER, KENNETH J |
| Address         | 6615 ANGUS DRIVE  |
| City-State-Zip: | LAKELAND FL 33810 |

|                 |                   |
|-----------------|-------------------|
| Title           | SECRETARY         |
| Name            | KIRCHON, JOSEPH   |
| Address         | 7740 HABERSHAM DR |
| City-State-Zip: | LAKELAND FL 33810 |

|                 |                          |
|-----------------|--------------------------|
| Title           | VP                       |
| Name            | SIMPSON, ANDREW          |
| Address         | 5723 WATERSIDE DR<br>301 |
| City-State-Zip: | LAKELAND FL 33805        |

|                 |                           |
|-----------------|---------------------------|
| Title           | PAST PRESIDENT            |
| Name            | PHILLIPS, KYLE            |
| Address         | 4124 FESTIVAL POINTE BLVD |
| City-State-Zip: | MULBERRY FL 33860         |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KENNETH J MILLER****TREASURER****02/06/2022**

Electronic Signature of Signing Officer/Director Detail

Date