2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000001973

Entity Name: CONFERENCE OF AAU REGISTRARS, INC.

Current Principal Place of Business:

22 S LINKS AVE SUITE 300

SARASOTA, FL 34236

Current Mailing Address:

PO BOX 3948

SARASOTA, FL 34230-3948 US

FEI Number: 65-0667955 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KING, CLIFFORD M 22 S LINKS AVE SUITE 300

SARASOTA, FL 34236 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Electronic Signature of Registered Agent

Date

FILED Jan 22, 2022

Secretary of State

9908052716CC

Officer/Director Detail:

Title DIRECTOR Title DIRECTOR GARRETT, HELEN BARKER CASAZZA, JACI Name Name

1410 NE CAMPUS PARKWAY **633 CLARK STREET** Address SCHMITZ HALL 209 BOX 355850

City-State-Zip: **EVANSTON IL 60208** SEATTLE WA 98195-5835 City-State-Zip:

Title DIRECTOR

Title D

Name SAUNDERS, KARA Name PAPINCHAK, JOHN 232 CAPEN HALL Address

28A WARNER HALL; 5000 FORBES Address **BUFFALO NY 14260**

City-State-Zip: **AVE**

City-State-Zip: PITTSBURGH PA 15213-3890 Title **DIRECTOR**

Title DIRECTOR Name CAMPBELL, SCOTT Name HAMMETT, AMY Address LEVI HALL, SUITE 205

5801 S. ELLIS AVENUE Address 10900 EUCLID AVENUE

City-State-Zip: CHICAGO IL 60637 YOST HALL ROOM 135

City-State-Zip: CLEVELAND OH 44106

Title **DIRECTOR** Name RAPHEL, COLETTE Title **DIRECTOR**

Name BURKE, MIKE Address 110 GIBSON HALL

6823 ST. CHARLES AVENUE 1350 MASSACHUSETTS AVENUE Address

NEW ORLEANS LA 70118 City-State-Zip: SUITE 450

CAMBRIDGE MA 02138 City-State-Zip:

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HELEN B GARRETT AAU REGISTRARS 01/22/2022 **TREASURER**

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued:

Title DIRECTOR Name WADA, FRANK

1105 MURPHY HALL BOX 951429 Address

City-State-Zip: LOS ANGELES CA 90095