## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000001687

Entity Name: GOOSE POND AG, INC.

**Current Principal Place of Business:** 

197 CLARENDON STREET

C-08-99

BOSTON, MA 02116

**Current Mailing Address:** 

197 CLARENDON STREET

C-08-99

Address

BOSTON, MA 02116 US

FEI Number: 59-3414409 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: KIMBERLY B. MORET 01/14/2019

Electronic Signature of Registered Agent

Officer/Director Detail:

Title VP, ASST. TREASURER Title **PRESIDENT** 

GRAY, LYNNE M. Name Name WILLIAMS IV, OLIVER S.

> 197 CLARENDON STREET Address 197 CLARENDON STREET

C-08-99 C-08-99

BOSTON MA 02116 BOSTON MA 02116 City-State-Zip: City-State-Zip:

Title SECRETARY, TREASURER Title **DIRECTOR** 

KWONG, EUGENE TAYLOR, LAMAR Name Name

197 CLARENDON STREET 197 CLARENDON STREET Address Address

C-08-99 C-08-99

City-State-Zip: BOSTON MA 02116 City-State-Zip: BOSTON MA 02116

Title **DIRECTOR** Title **DIRECTOR** 

HAZEN, MAUREEN SPOOK, STEPHEN Name Name

197 CLARENDON STREET 197 CLARENDON STREET Address Address

> C-08-99 C-08-99

BOSTON MA 02116 BOSTON MA 02116 City-State-Zip: City-State-Zip:

Title VP, ASST. SECRETARY

Name BOLLMAN, TED

Address 197 CLARENDON STREET

C-08-99

City-State-Zip: BOSTON MA 02116

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/14/2019 SIGNATURE: EUGENE KWONG SECRETARY

Electronic Signature of Signing Officer/Director Detail

Date

Date

**FILED** Jan 14, 2019

**Secretary of State** 

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