## 2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000001616

Entity Name: SANDHILL TRACE AT IBIS HOMEOWNERS ASSOCIATION, INC.

**FILED** Apr 17, 2013 **Secretary of State** CC5227853492

## **Current Principal Place of Business:**

BRISTOL MANAGEMENT SERVICES, INC. 1930 COMMERCE LANE, SUITE 1 JUPITER, FL 33458

## **Current Mailing Address:**

BRISTOL MANAGEMENT SERVICES, INC. 1930 COMMERCE LANE, SUITE 1 JUPITER, FL 33458

FEI Number: 65-0652753 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

FIELDS, GARY ESQ 4440 PGA BLVD #308

PALM BEACH GARDENS, FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

City-State-Zip:

Officer/Director Detail:

Title Title TREASURER, SECRETARY

Name KYMAN, LARRY Name TIRSCH, LEON

1930 COMMERCE LANE, SUITE 1 1930 COMMERCE LANE, SUITE 1 Address Address

JUPITER FL 33458 City-State-Zip: JUPITER FL 33458 City-State-Zip:

Title DIRECTOR Title

Name GINGOLD, JOYCE SORKIN, BARBARA Name

Address 1930 COMMERCE LANE, SUITE 1 1930 COMMERCE LANE, SUITE 1 Address

City-State-Zip: JUPITER FL 33458 City-State-Zip: JUPITER FL 33458

Title **DIRECTOR** Title D

KIRSCH, MICHAEL Name Name LEVINSON, RICH

Address 1930 COMMERCE LANE Address 1930 COMMERCE LANE, SUITE 1 SUITE 1

City-State-Zip: JUPITER FL 33458 JUPITER FL 33458

Title DIRECTOR Name LEVY, BRITA

1930 COMMERCE LANE Address

SUITE 1

City-State-Zip: JUPITER FL 33458

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/17/2013 SIGNATURE: LARRY KYMAN **PRESIDENT**