2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000001605

Entity Name: SUNSHINE AGRICULTURE INCORPORATED

FILED Feb 18, 2015 Secretary of State CC7673833811

Current Principal Place of Business:

1801 HERMITAGE BLVD., SUITE 600 TALLAHASSEE. FL 32308

Current Mailing Address:

1801 HERMITAGE BLVD., SUITE 600 TALLAHASSEE, FL 32308

FEI Number: 59-3375053 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

TODD, DAVID E 1801 HERMITAGE BLVD. STE. 100

TALLAHASSEE, FL 32308 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title VP, ASST. SECRETARY Title VP, ASST. TREASURER

Name GEIGER, SARA Name SMITH, JEFF

Address 1801 HERMITAGE BLVD., SUITE 600 Address 1801 HERMITAGE BLVD., SUITE 600

City-State-Zip: TALLAHASSEE FL 32308 City-State-Zip: TALLAHASSEE FL 32308

Title DIRECTOR Title VP, S, T

Name SPOOK, STEPHEN Name CHRISTOPHER, JAY G

Address 1801 HERMITAGE BLVD., SUITE 600 Address 801 WARRENVILLE RD STE 150

City-State-Zip: TALLAHASSEE FL 32308 City-State-Zip: LISLE IL 60532

Title P Title DIRECTOR

Name JARRATT, JESS Name TAYLOR, E. LAMAR

Address 3560 LENOX RD NE Address 1801 HERMITAGE BLVD., SUITE 600

TWO ALLIANCE CENTER

City-State-Zip: TALLAHASSEE FL 32308

City-State-Zip: ATLANTA GA 30326

Title DIRECTOR

Name HAZEN, MAUREEN

Address 1801 HERMITAGE BLVD., SUITE 600

City-State-Zip: TALLAHASSEE FL 32308

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRISTOPHER G. JAY

VICE PRESIDENT

02/18/2015