

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000001149

**Entity Name:** SWAN'S LANDING HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CAMPBELL PROPERTY MANAGEMENT  
1215 E HILLSBORO BLVD  
DEERFIELD BCH, FL 33441

**Current Mailing Address:**

C/O CAMPBELL PROPERTY MANAGEMENT  
1215 E HILLSBORO BLVD  
DEERFIELD BCH, FL 33441 US

**FEI Number:** 65-0686828

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SACHS SAX & CAPLAN  
6111 BROKEN SOUND PKWY  
SUITE 200  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** SACH SAX CAPLAN

**01/22/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            TREASURER, DIRECTOR  
Name            NEWMAN, JEFFREY  
Address        C/O CAMPBELL PROPERTY  
                  MANAGEMENT  
                  1215 E. HILLSBORO BLVD  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            PRESIDENT, DIRECTOR  
Name            RUGGERIO, SAM  
Address        C/O CAMPBELL PROPERTY  
                  MANAGEMENT  
                  1215 E HILLSBORO BLVD  
City-State-Zip: DEERFIELD BEACH FL 33441

Title            SECRETARY, DIRECTOR  
Name            BERNSTEIN, LESLIE  
Address        C/O CAMPBELL PROPERTY  
                  MANAGEMENT  
                  1215 E HILLSBORO BLVD  
City-State-Zip: DEERFIELD BCH FL 33441

Title            DIRECTOR  
Name            MISHNER, GREGG  
Address        C/O CAMPBELL PROPERTY  
                  MANAGEMENT  
                  1215 E HILLSBORO BLVD  
City-State-Zip: DEERFIELD BEACH FL 33441

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RUGGERIO, SAM

**PRESIDENT**

**01/22/2024**

Electronic Signature of Signing Officer/Director Detail

Date