

2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N96000001037

Entity Name: THE COUNTRY CLUB OF OCALA PROPERTY OWNERS ASSOCIATION, INC.

Current Principal Place of Business:

2102 SW 20TH PLACE
SUITE 402
OCALA, FL 34471

Current Mailing Address:

2102 SW 20TH PLACE
SUITE 402
OCALA, FL 34471 US

FEI Number: 59-3518001

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BOSSHARDT PROPERTY MANAGEMENT, LLC
2102 SW 20TH PLACE
SUITE 402
OCALA, FL 34471 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT, DIRECTOR
Name STENZEL, GERALD
Address 2102 SW 20TH PLACE
 SUITE 402
City-State-Zip: Ocala FL 34471

Title DIRECTOR
Name CAPLAN, BRUCE
Address 2102 SW 20TH PLACE
 SUITE 402
City-State-Zip: Ocala FL 34471

Title TREASURER, DIRECTOR
Name HOBSON, BYRON
Address 2102 SW 20TH PLACE
 SUITE 402
City-State-Zip: Ocala FL 34471

Title DIRECTOR
Name HOPE, KAREN
Address 2102 SW 20TH PLACE
 SUITE 402
City-State-Zip: Ocala FL 34471

Title DIRECTOR
Name CAMPBELL, DOUG
Address 2102 SW 20TH PLACE
 SUITE 402
City-State-Zip: Ocala FL 34471

Title VP, DIRECTOR
Name MAGUIRE, JIM
Address 2102 SW 20TH PLACE
 SUITE 402
City-State-Zip: Ocala FL 34471

Title SECRETARY, DIRECTOR
Name PIPER, PATRICK
Address 2102 SW 20TH PLACE
 SUITE 402
City-State-Zip: Ocala FL 34471

Title DIRECTOR
Name FREEDMAN, RONI
Address 2102 SW 20TH PLACE
 SUITE 402
City-State-Zip: Ocala FL 34471

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PATRICK PIPER

SECRETARY

08/22/2018

