

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000000826

**Entity Name:** APHEC INTERNATIONAL, INC.

**Current Principal Place of Business:**

1100 NE 125 STREET  
NORTH MIAMI, FL 33161

**Current Mailing Address:**

6849 SW 39TH DRIVE  
MIRAMAR, FL 33023 US

**FEI Number:** 65-0645367

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PIERRE, ANNA L  
6849 SW 39TH DRIVE  
MIRAMAR, FL 33023 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           CEOP  
Name           PIERRE, ANNA RN  
Address        6849 SW 39 TH DRIVE  
City-State-Zip: MIRAMAR FL 33023

Title           CD  
Name           PIERRE, RENE  
Address        6849 SW 39TH DRIVE  
City-State-Zip: MIRAMAR FL 33023

Title           VCD  
Name           DEGRAFF, HEROLD WRITER  
Address        1049 NW 98 TERR  
City-State-Zip: PEMBROKE PINES FL 33024

Title           SD  
Name           LOCHARD-LUBIN, MARIE RN  
Address        14800 MIAMI LAKEWAY SOUTH  
City-State-Zip: MIAMI LAKES FL 33014

Title           TD  
Name           WEST, DON BS  
Address        1170 NE 110TH TERRACE  
City-State-Zip: NORTH MIAMI FL 33161

Title           D  
Name           JOSE, JUNA  
Address        6849 SW 39TH DRIVE  
City-State-Zip: MIRAMAR FL 33023

Title           DIRECTOR  
Name           PIERRE, ANNA  
Address        6849 SW 39TH DRIVE, J 12  
City-State-Zip: MIRAMAR FL 33023

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANNA PIERRE

**PRESIDENT**

**05/30/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date