

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000000195

**Entity Name:** FLORIDA PULP AND PAPER ASSOCIATION - GOVERNMENTAL AFFAIRS, INC.

**FILED**  
**Apr 16, 2024**  
**Secretary of State**  
**6510027382CC**

**Current Principal Place of Business:**

123 S ADAMS STREET  
TALLAHASSEE, FL 32301

**Current Mailing Address:**

2633 CENTENNIAL BLVD  
TALLAHASSEE, FL 32308 US

**FEI Number: 59-2806672**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FEARINGTON, JR., PAUL M  
123 S ADAMS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name HAM, EMILY MANAGER  
Address INTERNATIONAL PAPER  
4770 WOODMERE BLVD STE A  
City-State-Zip: MONTGOMERY AL 36106

Title DIRECTOR  
Name PEREZ, FATIMA REGIONAL MGR  
Address KOCH COMPANIES PUBLIC SECTOR,  
LLC  
2332 GALIANO STREET SUITE 204  
City-State-Zip: CORAL GABLES FL 33134

Title DIRECTOR  
Name CHAMBERS, BEN BOARD CHAIR  
Address RAYONIER ADVANCED MATERIALS  
1301 RIVERPLACE BLVD STE 2300  
City-State-Zip: JACKSONVILLE FL 32207

Title DIRECTOR  
Name SNEED, VILMA J REGIONAL MGR  
Address WESTROCK  
1000 ABERNATHY RD  
City-State-Zip: ATLANTA GA 30328

Title DIRECTOR  
Name METZLER, MAUREEN ENVIRON MGR  
Address PACKAGING CORP OF AMERICA  
P O BOX 1048  
City-State-Zip: VALDOSTA GA 31603

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FATIMA PEREZ**

**DIRECTOR**

**04/16/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date