

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000000015

**Entity Name:** BAYMEADOWS DEVELOPMENT HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Feb 09, 2017**  
**Secretary of State**  
**CC8115147710**

**Current Principal Place of Business:**

3140 CEDAR BAY DR  
MELBOURNE, FL 32934

**Current Mailing Address:**

P.O. BOX 410496  
MELBOURNE, FL 32941

**FEI Number: 59-3367251**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PAYNE, JUSTIN RESQ.  
96 WILLARD STREET STE 204  
COCOA, FL 32922 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           REITER, JAMES  
Address        3240 CEDAR BAY DR  
City-State-Zip: MELBOURNE FL 32934

Title           VP  
Name           WADOPIAN, DANIEL  
Address        4525 GRAND MEADOWS BLVD  
City-State-Zip: MELBOURNE FL 32934

Title           TREASURER  
Name           BINKLEY, WILLIS  
Address        3140 CEDAR BAY DRIVE  
City-State-Zip: MELBOURNE FL 32934

Title           SECRETARY  
Name           WICELINSKI, THOMAS  
Address        3170 CEDAR BAY DR  
City-State-Zip: MELBOURNE FL 32934

Title           DIRECTOR  
Name           GERMANN, VINCENT  
Address        3685 KESTREL COURT  
City-State-Zip: MELBOURNE FL 32934

Title           DIRECTOR  
Name           ABRAMSON , ELLEN DR.  
Address        3120 CEDAR BAY DR  
City-State-Zip: MELBOURNE FL 32934

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIS BINKLEY**

**TREASURER**

**02/09/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date