

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000005882

**Entity Name:** THE ELISE BEAR AND WILLIAM D. POLLAK FAMILY CHARITABLE FOUNDATION, INC.

**FILED**  
**Jan 17, 2015**  
**Secretary of State**  
**CC7225445201**

**Current Principal Place of Business:**

6730 EPPING FOREST WAY  
#107  
JACKSONVILLE, FL 32217

**Current Mailing Address:**

6730 EPPING FOREST WAY  
#107  
JACKSONVILLE, FL 32217 US

**FEI Number: 59-3352837**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

POLLAK, LEWIS BSR  
6730 EPPING FOREST WAY N.  
#107  
JACKSONVILLE, FL 32217 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DPT  
Name           POLLAK, LEWIS B  
Address        6730 EPPING FOREST WAY N. #107  
City-State-Zip: JACKSONVILLE FL 32217

Title           DPT  
Name           POLLAK, BRENDA B  
Address        6730 EPPING FOREST WAY N. #107  
City-State-Zip: JACKSONVILLE FL 32217

Title           DPT  
Name           POLLAK, LEWIS BJR  
Address        6514 NE 191ST STREET  
City-State-Zip: KENMORE WA 98028

Title           D  
Name           POLLAK, WILLIAM D. II  
Address        2189 KEATS DR  
City-State-Zip: PENSACOLA FL 32503

Title           D  
Name           POLLAK, KAREN E  
Address        6251 MARY KITCHENS RD  
City-State-Zip: MILTON FL 32583

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LEWIS B.POLLAK SR.**

**PRESIDENT**

**01/17/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date