

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000005282

**Entity Name:** HUNTINGTON LAKES RESIDENTS' ASSOCIATION, INC.

**Current Principal Place of Business:**

2675 S. HORSESHOE DR. #401  
NAPLES, FL 34104

**Current Mailing Address:**

PO BOX 110339  
NAPLES, FL 34108 US

**FEI Number: 65-0624741**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SUNBURST MANAGEMENT CORP  
2675 S. HORSESHOE DR. #401  
NAPLES, FL 34104 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D.  
Name MURPHY, MICHAEL  
Address 6805 HUNTINGTON LAKES CIR #201  
City-State-Zip: NAPLES FL 34119

Title DP  
Name SIMACEK, F.J.  
Address 6280 HUNTINGTON LAKES CIRCLE #104  
City-State-Zip: NAPLES FL 34119

Title DIRECTOR  
Name SHEFFIELD, MICHAEL  
Address 6655 HUNTINGTON LAKES CR. #201  
City-State-Zip: NAPLES FL 34119

Title DT  
Name SEAMAN, ROBERT  
Address 2520 ASPENCREEK LANE #101  
City-State-Zip: NAPLES FL 34119

Title DVP  
Name D'AMICO, MITCHELL  
Address 6336 HUNTINGTON LAKES CIRCLE #102  
City-State-Zip: NAPLES FL 34119

Title SECRETARY  
Name BUTTERS, RONALD  
Address 6710 HUNTINGTON LAKES CR #201  
City-State-Zip: NAPLES FL 34119

Title DIRECTOR  
Name PATTILIO, RONALD  
Address 6416 HUNTINGTON LAKES CIR. #202  
City-State-Zip: NAPLES FL 34119

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: F.J. SIMACEK**

**PRESIDENT**

**04/23/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date