

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000005262

Entity Name: ASHTON-BRIGHTON HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**910 11TH AVENUE S.
JACKSONVILLE BEACH, FL 32250**Current Mailing Address:**P. O. BOX 50886
JACKSONVILLE, FL 32211**FEI Number:** 59-3338605**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**RIVER CITY MANAGEMENT SERVICES, INC.
910 11TH AVENUE S
JACKSONVILLE BEACH, FL 32250 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	VP
Name	FUZZELL, DOUG
Address	910 11TH AVE S.
City-State-Zip:	JACKSONVILLE BEACH FL 32250

Title	TREASURER
Name	ALLEN, MICHAEL
Address	910 11TH AVE S.
City-State-Zip:	JACKSONVILLE BEACH FL 32250

Title	PRESIDENT
Name	JOHNSON, APRIL
Address	910 11TH AVE S.
City-State-Zip:	JACKSONVILLE BEACH FL 32250

Title	SECRETARY
Name	ROBINSON, BRAD
Address	910 11TH AVE S.
City-State-Zip:	JACKSONVILLE BEACH FL 32250

Title	DIRECTOR
Name	BRUSOE, MARK
Address	910 11TH AVE S.
City-State-Zip:	JACKSONVILLE BEACH FL 32250

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: APRIL JOHNSON**PRESIDENT****03/05/2023**_____
Electronic Signature of Signing Officer/Director Detail_____
Date