

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000005217

**FILED**  
**Jan 16, 2020**  
**Secretary of State**  
**9197004285CC**

**Entity Name:** NORMANDY AT PEMBROKE LAKES HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4000 HOLLYWOOD BLVD  
SUITE 265-S  
HOLLYWOOD, FL 33021

**Current Mailing Address:**

1145 SAWGRASS CORPORATE PKWY  
SUNRISE, FL 33323 US

**FEI Number: 65-0641586**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EISINGER BROWN LEWIS FRANKEL & CHAIET, P.A  
ATTN: G. EISINGER, ESQ  
4000 HOLLYWOOD BLVD STE 265-S  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SULLIVAN, ADRIENE  
Address        1145 SAWGRASS CORPORATE PKWY  
City-State-Zip: SUNRISE FL 33323

Title            VP  
Name            BUTTON, RALPH  
Address        1145 SAWGRASS CORPORATE PKWY  
City-State-Zip: SUNRISE FL 33323

Title            SECRETARY  
Name            ZAMORA, NOEL  
Address        1145 SAWGRASS CORPORATE PKWY  
City-State-Zip: SUNRISE FL 33323

Title            TREASURER  
Name            SCOPINO, ANTONIO  
Address        1145 SAWGRASS CORPORATE PKWY  
City-State-Zip: SUNRISE FL 33323

Title            DIRECTOR  
Name            VILLACIS, HENRY  
Address        1145 SAWGRASS CORPORATE PKWY  
City-State-Zip: SUNRISE FL 33323

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ADRIENE SULLIVAN**

**PRESIDENT**

**01/16/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date