| I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under |
|---|
| oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears |
| above, or on an attachment with all other like empowered. |

SIGNATURE: DEBRA HARTMAN

City-State-Zip: PEMBROKE PINES FL 33027

Electronic Signature of Signing Officer/Director Detail

DOCUMENT# N95000005129

Entity Name: THE COURTYARDS OF GRAND PALMS ASSOCIATION, INC.

Current Principal Place of Business:

C/O FIRSTSERVICE RESIDENTIAL 2950 N 28 TERRACE HOLLYWOOD, FL 33020

Current Mailing Address:

C/O FIRSTSERVICE RESIDENTIAL 2950 N 28 TERRACE HOLLYWOOD, FL 33020 US

FEI Number: 65-0660573

Name and Address of Current Registered Agent:

STRALEY & OTTO, P.A. 2699 STIRLING RD STE C-207 FORT LAUDERDALE, FL 33312 US

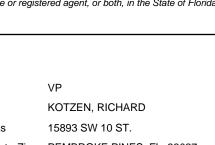
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| Title | SECRETARY, TREASURER | Title | VP |
|-----------------|-------------------------|-----------------|-------------------------|
| Name | LAZZARI, ANTHONY | Name | KOTZEN, RICHARD |
| Address | 1141 SW 158 AVE. | Address | 15893 SW 10 ST. |
| City-State-Zip: | PEMBROKE PINES FL 33027 | City-State-Zip: | PEMBROKE PINES FL 33027 |
| | | | _ |
| Title | PRESIDENT | Title | D |
| Name | HARTMAN, DEBRA | Name | WILKERSON, CONNIE |
| Address | 1067 SW 158 WAY | Address | 15828 SW 11 ST. |
| City-State-Zip: | PEMBROKE PINES FL 33027 | City-State-Zip: | PEMBROKE PINES FL 33027 |
| | | | |
| Title | DIRECTOR | | |
| Name | HILL, DUDLEY | | |
| Address | 1056 SW 158 WAY | | |
| | | | |



Date

Certificate of Status Desired: No

03/21/2017 Date

FILED Mar 21, 2017 Secretary of State CC7684332188

PRESIDENT