| Current Mailing Address: | | | | | | |
|--|--|-----------------|-----------------------------------|------|--|--|
| 4202 W. EL TAMPA, FL | PRADO BLVD. 33629 US | | | | | |
| FEI Number: 59-3347255 | | | Certificate of Status Desired: No | | | |
| Name and Address of Current Registered Agent: | | | | | | |
| JOHNSTON, JR, WILMER A 4202 W. EL PRADO BLVD. TAMPA, FL 33629 US | | | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | |
| SIGNATURE: WILMER A. JOHNSTON, JR. | | | | | | |
| | Electronic Signature of Registered Agent | | | Date | | |
| Officer/Director Detail : | | | | | | |
| Title | P/D | Title | VP | | | |
| Name | MCCARTHY, JAMES | Name | PORTER, JAMES M | | | |
| Address | 4328 AUSTON WAY | Address | P O BOX 14753 | | | |
| City-State-Zip: | PALM HARBOR FL 34685 | City-State-Zip: | CLEARWATER FL 33766 | | | |
| Title | T/D | Title | SECRETARY | | | |
| Name | JOHNSTON, WILMER AJR | Name | GIBSON, BOB S | | | |
| Address | 4202 W. EL PRADO BLVD. | Address | 2374 WIND GAP PL | | | |
| City-State-Zip: | TAMPA FL 33629 | City-State-Zip: | CLEARWATER FL 33765 | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILMER A JOHNSTON JR

Electronic Signature of Signing Officer/Director Detail

Date

Apr 23, 2017 Secretary of State CC0347841774

FILED

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000004277

Entity Name: THE FLORIDA GULFCOAST CHAPTER OF THE SILVER WINGS FRATERNITY, INC.

Current Principal Place of Business:

4202 W. EL PRADO BLVD. TAMPA, FL 33629

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| tle | P/D | Title | VP | | |
|----------------|------------------------|-----------------|---------------------|--|--|
| ame | MCCARTHY, JAMES | Name | PORTER, JAMES M | | |
| ddress | 4328 AUSTON WAY | Address | P O BOX 14753 | | |
| ity-State-Zip: | PALM HARBOR FL 34685 | City-State-Zip: | CLEARWATER FL 33766 | | |
| | | | | | |
| tle | T/D | Title | SECRETARY | | |
| ame | JOHNSTON, WILMER AJR | Name | GIBSON, BOB S | | |
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