

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000003664

FILED
Mar 08, 2016
Secretary of State
CC4518369020

Entity Name: AMERICANS FOR IMMIGRANT JUSTICE, INC.

Current Principal Place of Business:

3000 BISCAYNE BLVD
#400
MIAMI, FL 33137-4129

Current Mailing Address:

3000 BISCAYNE BLVD
#400
MIAMI, FL 33137-4129 US

FEI Number: 65-0610872

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

ALVAREZ, JESSICA DIRECTOR OF FINANCE
3000 BISCAYNE BLVD.
SUITE 400
MIAMI, FL 33137-4129 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JESSICA ALVAREZ

03/08/2016

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name GOLDFARB, CARL
Address 3290 SW 17 STREET
City-State-Zip: MIAMI FL 33145

Title ED
Name LITTLE, CHERYL
Address 3000 BISCAYNE BLVD. #400
City-State-Zip: MIAMI FL 33137

Title TREASURER
Name PEZZATINI, ILARIA
Address 700 BRICKELL AVE
City-State-Zip: MIAMI FL 33131

Title SECRETARY
Name DOMINGUEZ, CRISTINA
Address 1430 LENNOX AVENUE
City-State-Zip: MIAMI BEACH FL 33139

Title VP
Name ZUNDEL, JURG ESQ.
Address CATERPILLAR INC
701 WATERFORD WAY, SUITE 600
City-State-Zip: MIAMI FL 33126

Title DIRECTOR OF FINANCE
Name ALVAREZ, JESSICA
Address 1864 SW 25 STREET
City-State-Zip: MIAMI FL 33133

Title AT LARGE
Name HOLGUIN ASKINS, PAULINA
Address 15243 SW 39TH ST.
City-State-Zip: DAVIE FL 33331

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHERYL LITTLE

EXECUTIVE DIRECTOR

03/08/2016

Electronic Signature of Signing Officer/Director Detail

Date