

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000003664

**Entity Name:** AMERICANS FOR IMMIGRANT JUSTICE, INC.

**Current Principal Place of Business:**

6355 NW 36TH STREET  
SUITE 2201  
MIAMI, FL 33166

**Current Mailing Address:**

6355 NW 36TH STREET  
SUITE 2201  
MIAMI, FL 33166 US

**FEI Number:** 65-0610872

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

LITTLE, CHERYL  
6355 NW 36TH STREET SUITE 2201  
MIAMI, FL 33166 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title AT LARGE  
Name MIRZA, KHALID  
Address 13100 MUSTANG TRAIL  
City-State-Zip: SOUTH WEST RANCHES FL 33330

Title ED  
Name LITTLE, CHERYL  
Address 6355 NW 36TH STREET  
SUITE 2201  
City-State-Zip: MIAMI FL 33166

Title VP  
Name GOLDFARB, CARL ESQ.  
Address 3290 SW 17TH STREET  
City-State-Zip: MIAMI FL 33145

Title SECRETARY  
Name LAPOINTE, MARKENZY ESQ.  
Address 600 BRICKELL AVENUE  
3100  
City-State-Zip: MIAMI FL 33131

Title PRESIDENT  
Name ROUSSEAU, JOHANNA OLIVER ESQ.  
Address 600 BRICKELL AVE  
3300  
City-State-Zip: MIAMI FL 33131

Title AT LARGE  
Name KEGERREIS, SHARON ESQ.  
Address 1450 BRICKELL AVE  
1900  
City-State-Zip: MIAMI FL 33131

Title TREASURER  
Name SEPULVEDA, JOSE ESQ.  
Address 150 W FLAGLER ST.  
2200  
City-State-Zip: MIAMI FL 33130

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHERYL LITTLE

**EXECUTIVE DIRECTOR**

**01/29/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date