

**2013 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N95000003664

**Entity Name:** AMERICANS FOR IMMIGRANT JUSTICE, INC.

**FILED**  
**Nov 27, 2013**  
**Secretary of State**  
**CC3369500935**

**Current Principal Place of Business:**

3000 BISCAYNE BLVD  
#400  
MIAMI, FL 33137-4129

**Current Mailing Address:**

3000 BISCAYNE BLVD  
#400  
MIAMI, FL 33137-4129 US

**FEI Number: 65-0610872**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WRIGHT, GAIL E  
3000 BISCAYNE BLVD.  
SUITE 400  
MIAMI, FL 33137-4129 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name GOLDFARB, CARL  
Address 3290 SW 17 STREET  
City-State-Zip: MIAMI FL 33145

Title ED  
Name LITTLE, CHERYL  
Address 3000 BISCAYNE BLVD. #400  
City-State-Zip: MIAMI FL 33137

Title DIR OF ADMINISTRATION  
Name WRIGHT, GAIL E  
Address 3000 BISCAYNE BLVD. #400  
City-State-Zip: MIAMI FL 33137

Title PRESIDENT  
Name FELISKY WHITEHEAD, PRISCILLA REV.  
Address 10205 COLLINS AVE #101  
City-State-Zip: BAL HARBOUR FL 33154

Title SECRETARY  
Name SANCHO, WILLIAM  
Address 200 S. BISCAYNE BLVD #4900  
City-State-Zip: MIAMI FL 33131

Title TREASURER  
Name PEZZATINI, ILARIA  
Address 700 BRICKELL AVE  
City-State-Zip: MIAMI FL 33131

Title DIRECTOR  
Name DOMINGUEZ, CRISTINA  
Address 1430 LENNOX AVENUE  
City-State-Zip: MIAMI BEACH FL 33139

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GAIL E. WRIGHT**

**DIR OF ADMINISTRATION 11/27/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date