I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

PRESIDENT

| SIGNATURE: DON BANCA | |
|----------------------|--|

Electronic Signature of Signing Officer/Director Detail

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N9500003344

Entity Name: STONEYBROOK TERRACE ASSOCIATION I, INC.

Current Principal Place of Business:

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT 3307 CLARK RD #201 SARASOTA, FL 34231

Current Mailing Address:

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT PO BOX 21058 SARASOTA, FL 34276 US

FEI Number: 65-0605363

Name and Address of Current Registered Agent:

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT PINNACLE COMMUNITY ASSOCIATION MANAGEMENT 3307 CLARK RD #201 SARASOTA, FL 34231 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE | E JIM MARKEL | | | 03/01/2024 | | |
|---------------------------|--|-----------------|----------------------|------------|--|--|
| | Electronic Signature of Registered Agent | | | Date | | |
| Officer/Director Detail : | | | | | | |
| Title | DIRECTOR | Title | SECRETARY | | | |
| Name | CUSTER, ROBERT | Name | SHUSTER, JERRY | | | |
| Address | PO BOX 21058 | Address | PO BOX 21058 | | | |
| City-State-Zip: | SARASOTA FL 34276 | City-State-Zip: | SARASOTA FL 34276 | | | |
| Title | PRESIDENT | Title | TREASURER | | | |
| Name | BANCA, DON | Name | FLECKENSTEIN, ROBERT | | | |
| Address | PO BOX 21058 | Address | PO BOX 21058 | | | |
| City-State-Zip: | SARASOTA FL 34276 | City-State-Zip: | SARASOTA FL 34276 | | | |
| Title | VP | | | | | |
| Name | BROOKES, BILLMAN | | | | | |
| Address | PO BOX 21058 | | | | | |
| City-State-Zip: | SARASOTA FL 34276 | | | | | |

FILED Mar 01, 2024 Secretary of State 3586078858CC

Certificate of Status Desired: No

03/01/2024 Date