| 201 PALM SPRING | S, FL 33461 | | | |
|--|--|-----------------------------------|--------------------------|------------|
| Current Mai | ling Address: | | | |
| | NGRESS AVENUE 1 BREACH, FL 33401 US | | | |
| FEI Number: 65-0578489 | | Certificate of Status Desired: No | | |
| Name and Address of Current Registered Agent: | | | | |
| MITCHELL, JONATHAN S 1847 N. CONGRESS AVENUE WEST PALM BEACH, FL 33401 US | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | |
| SIGNATURE | E JONATHAN S MITCHELL | | | 01/11/2021 |
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | Ρ | Title | SECRETARY | |
| Name | MITCHELL, SANDRA | Name | KELLY, JENALFER | |
| Address | 1847 N. CONGRESS AVE. | Address | 1847 N. CONGRESS AVENUE | |
| City-State-Zip: | WEST PALM BEACH FL 33401 | City-State-Zip: | WEST PALM BREACH FL 3340 | 01 |
| Title | TREASURER | Title | OFFICER | |
| Name | HEWITT, DERRICK | Name | ATILUS, ELLEN | |
| Address | 1847 NORTH CONGRESS | Address | 1533 NW 91ST AVENUE BLDG | 7-35 |
| City-State-Zip: | WPB FL 33401 | City-State-Zip: | CORAL SPRINGS FL 33071 | |
| Title | VP | | | |
| Name | MITCHELL, JONATHAN SEBASTIAN | | | |
| Address | 5558 WEST ATLANTIC AVENUE 208 | | | |
| City-State-Zip: | DELRAY BEACH FL 33484 | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

VP

| SIGNATURE: JONATHAN MITCHELL |
|------------------------------|
|------------------------------|

Electronic Signature of Signing Officer/Director Detail

Entity Name: DAYSTAR MINISTRIES OF FT. LAUDERDALE, INCORPORATED

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Current Principal Place of Business:

DOCUMENT# N9500003264

3175 S CONGRESS AVE 201

FILED Jan 11, 2021 **Secretary of State** 0702995298CC

01/11/2021 Date