

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000003235

**FILED**  
**Feb 24, 2018**  
**Secretary of State**  
**CC1082430162**

**Entity Name:** STONEYBROOK VERANDA GREENS COMMONS ASSOCIATION, INC.

**Current Principal Place of Business:**

MARKEL MANAGEMENT, INC.  
2904 HYDE PARK ST.  
SARASOTA, FL 34239

**Current Mailing Address:**

MARKEL MANAGEMENT, INC.  
PO BOX 21058  
SARASOTA, FL 34276 US

**FEI Number: 65-0600012**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARKEL MANAGEMENT, INC  
MARKEL MANAGEMENT, INC.  
2904 HYDE PARK ST.  
SARASOTA, FL 34239 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JIM MARKEL**

**02/24/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           MEAGHER, BRIAN  
Address        MARKEL MANAGEMENT, INC.  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title           AS  
Name           MARKEL, JIM  
Address        MARKEL MANAGEMENT, INC.  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title           PRESIDENT  
Name           ROTHMAN, ALAN  
Address        MARKEL MANAGEMENT, INC.  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title           VP  
Name           GONZALES, CHARLES  
Address        MARKEL MANAGEMENT, INC.  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title           S, SECRETARY  
Name           JENSEN, KORT  
Address        MARKEL MANAGEMENT, INC.  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALAN ROTHMAN**

**PRESIDENT**

**02/24/2018**

Electronic Signature of Signing Officer/Director Detail

Date